

Ninth Annual Toledo Bend Sand Bass Tournament



March 17th 2018

Logansport River Front

Entry Form & RELEASE AGREEMENT



Angler #1 _____ Angler #2 _____
Address _____ Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____
Phone# _____ Phone _____
Email _____ Email _____

Entry Fee \$200 per team. Cash Check # _____ Make checks payable to SCBA Sand Bass Tournament.

This is a trailer tournament. No Off limits. No fishing before 6:00 AM. Scales open at 12 PM. All contestants must be checked in and in line by 2 PM. Must be present for drawing to receive prizes.

RELEASE

I hereby release Shelby County Bass Anglers of Center, Texas (hereinafter referred to as S.C.B.A.), its Board of Directors, members and guests from any and all damages, claims, demands, or expenses relating to or resulting from any and all club tournaments, meetings or other club sponsored events, including personal injury and /or property damage.

I further agree that I will not sue or make any claims against S.C.B.A., its Board of Directors, members and guests now or in the future concerning any injury or damage relating to or resulting from my participation in any club sponsored tournament or event.

In the event that S.C.B.A., it's Board of Directors, members and guests are involved in a lawsuit resulting from my actions, intentional or accidental, I hereby agree to hold harmless and to indemnify said S.C.B.A., its Board of Directors, members and guests from any liability whatsoever.

This release shall also serve notice that my insurance carrier will not sue or make any claims against S.C.B.A., its Board of Directors, members and guests for any claims they may pay on my behalf.

I hereby certify by my signature on this form that I HAVE READ AND UNDERSTAND this Damage/Injury Release and Indemnification Agreement. Any misunderstanding made by me is my own personal responsibility and I will hold S.C.B.A., its Board of Directors, members and guests harmless.

I have read and understand the Tournament Rules.

Angler #1 Signature _____ Date: _____

Angler #2 Signature _____ Date: _____